



SOUTHWEST VOTER REGISTRATION EDUCATION PROJECT

2ND ANNUAL TEXAS GOLF TOURNAMENT

FRIDAY, OCTOBER 1, 2004

THE REPUBLIC GOLF CLUB

4226 SE MILITARY DRIVE, SAN ANTONIO, TEXAS 78223

YES, WE WILL SPONSOR THE 2ND ANNUAL SVREP TEXAS GOLF TOURNAMENT AT THE FOLLOWING LEVEL:

◇ **TOURNAMENT CHAIR \$ 10,000**

INCLUDES TWO FOURSOMES AS WELL AS A SPECIAL RECOGNITION AND SPEAKING TIME AT THE LUNCHEON AND AT THE OPENING CEREMONIES. THE CHAIR WILL ALSO RECEIVE A ONE-PAGE AD IN THE PROGRAM BOOK AND MAJOR SIGNAGE.

◇ **TOURNAMENT Co-CHAIR \$ 5,000**

INCLUDES ONE FOURSOME AS WELL AS RECOGNITION AT THE LUNCHEON. THE Co-CHAIR WILL ALSO RECEIVE A ONE-PAGE AD IN THE PROGRAM BOOK AND SIGNAGE.

◇ **VIP \$ 2,500**

INCLUDES ONE FOURSOME AS WELL AS A HALF PAGE AD IN THE PROGRAM BOOK AND SIGNAGE.

◇ **EXECUTIVE \$ 1,250**

INCLUDES ONE FOURSOME AS WELL AS A QUARTER PAGE AD IN THE PROGRAM BOOK AND SIGNAGE.

◇ **SPONSOR A HOLE \$300**

PLACE A SIGN AT ONE OF THE HOLES ALL DAY.

◇ **COMMUNITY PACKAGES**

- FOURSOME \$ 400
- SINGLE \$ 100

◇ AT THIS TIME WE CANNOT PARTICIPATE, PLEASE ACCEPT THE ENCLOSED DONATION: \$_____.

ALL DONATIONS ARE TAX-DEDUCTIBLE*PLAYER NAMES AND ADS DUE BY SEPTEMBER 27, 2004

**PLEASE MAKE CHECKS PAYABLE TO:
 SVREP, TAX ID # 23-7380570
 206 LOMBARD DRIVE, 2ND FLOOR
 SAN ANTONIO, TEXAS 78226**

- CHECK IN THE AMOUNT OF \$_____ IS ENCLOSED.
- CHECK TO BE MAILED BY SEPTEMBER 1, 2004.
- CHECK TO BE MAILED BY SEPTEMBER 15, 2004.
- CHECK TO BE MAILED BY OCTOBER 1, 2004.

◇ **MASTERCARD**

◇ **VISA**

CREDIT CARD/EXP. DATE

CARD HOLDER SIGNATURE

AMOUNT TO BE CHARGED

COMPANY NAME _____ CONTACT NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____

EMAIL _____

PLEASE FAX THIS FORM TO 210-932-4055.